

# Theological Geography

T a r g e t I n f o r m a t i o n

Liberal Arts Faculties

Koranic Scholars

Imams

Parochial Clergy

Kinetic Actors

Madrassahs



## Target Information

*All Saints Day, November 1, 2010*

*The Rev. David R. Graham*

Primary background for this essay is [here](#), [here](#), [here](#), [here](#) and [here](#).

Secondary background for this essay is [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), [here](#), also, [here](#), [here](#), [here](#), [here](#), [here](#), also, [here](#), [here](#) and [here](#).

The teacher is to the student as ten is to one. Clergy, teachers and medical doctors are of one and the same profession. Lawyers and soldiers are of another profession, that of governing, although some teach. If the student comes out badly, blame settles on the teacher.

These realities are universal. They are the formal structure of every society, no matter how denominated. Entrepreneurs and laborers create the functional structure of every society.



*Sophia  
Villani  
Scicolone*



Things are unhappy just now in the United States and about the globe generally. Seething seems a sensible description. Blame is affixed to assortments of actors. It opprobriates others offering real or imagined threats to ambitions. And there are indeed bad actors doing bad things. Lots of them. There are even more imagined and accused bad actors who are not bad actors, people who for this reason and that have to shoulder a bad rap, a cynical insult, a tyrannical put-down.

The purpose of this essay is to identify the sources of the unhappiness and suggest actions that can eliminate them.

Unhappiness today is fostered by teachers and clergy who are themselves unhappy because they engage in dishonest scholarship but with the airs of infallibility and superiority. These are males and females who know they act badly in person and profession yet crave the preferments of the improper conduct against yearning for the safety and comforts of the proper. Of all man's prides, the most dangerous and deadly is that of scholarship. That is a fact of life. Therefore, choosing the teacher for their offspring is the most important task of parents. The teacher should be a scholar, not a charlatan.

Teachers and clergy rear the generations directly in schools and sanctuaries and indirectly by rearing parents. While their power over the generations is neither absolute nor plenary, it is unrivaled save by God alone. The most powerful personality in a society is not the ruler, nor yet the rich man, but rather the teacher.

Therefore, to affix either praise or blame for this world's conditions, focus attention on teachers and clergy, including medical doctors. They are the foremost heroes or villains of the human condition. When blame is due, they are its object.



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When blame is deserved, the one to whom it affixes deserves punishment. Punishment begins with removing that one from the conditions in which they failed their duty. Punishment can include removing the person from existence.

Their teachers and clergy have caused Americans the unhappiness they experience. They failed their duty. On the one hand, they fostered in their charges an expectation of being taken care of for life by others, who are effectively their servants. On the other hand, teachers and clergy did not foster in their charges habits of mind, morals and movement that build in them strength and in others love.

Teachers and clergy vitiated Americans and America. They broke the nation's heart by aborting her offspring. And that they know full well that they did, and deliberately, for they convinced themselves that Americans, other than themselves, are bad people who do not deserve to live.

Blame for the unhappiness weighing down America and Americans affixes to clergy and teachers in America and elsewhere. They made the structure of elimination-ism that galls life. They set out to murder their charges.

Now the question of their punishment.

First, remove them from the conditions in which they operate. This will remove the conditions, as well.

How? Depatronize and defund them. Stay away from their schools and sanctuaries. Petition their alumni and members to cease gifts and governments to cease subsidies. And keep at it, remove from them bodies and monies. Pinch off the shoulders of their supply line (bodies and money), then chew.

Second, investigate, prosecute and sue them, as possible, for fraud, rape, extortion, theft, trifling, abuse, solicitation, illegal drug use, libel, racketeering, etc. RICO them.





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How is one to break out the class of blameworthy clergy and teachers into specific targets for punishment? Here they are:

- 1- Liberal Arts Faculties
- 2- Koranic Scholars
- 3- Imams
- 4- Parochial Clergy
- 5- Kinetic Actors
- 6- Madrassahs

**Liberal Arts Faculties:** These are teachers of the humanities and social sciences, to include race and gender “study centers.” Today, liberal arts faculties in all countries of the Latin Church (“the West”), including the United States of America, drive the corruption of intellect with their suppression of inquiry and their elevation of fanaticism.

**Depatronize and defund them,** and investigate, prosecute and sue as possible. Give them RICO.

**Koranic Scholars:** These are the Mohammedan counterparts of liberal arts faculties in the countries of the Latin Church. They are who turned the religion of Islam into the horror of Mohammedanism. And utterly against the Will of God! Every ounce of Mohammedan violence comes from these scholars who wrote most of what is termed the Koran for their own security and to lord it over believers of every religion.

Depatronize and defund them, and investigate, prosecute and sue as possible. Koranic scholars are a target-rich environment for every imaginable criminal and civil investigation, prosecution and suit. That is why their lawyers ubiquitously threaten suits and violence to scrutinizers.

**Imams:** These are the Mohammedan clergy. In fact, they are warlords, battle commanders and extortionists. They recruit, train, commission and direct the doers of Mohammedan violence. In addition, they run extortion rackets on Mohammedan laity, calling themselves “alms collectors.”

Depatronize and defund them, and investigate, prosecute and sue as possible. Like koranic scholars, imams are a target-rich environment for every imaginable criminal and civil investigation, prosecution and suit. As boots-on-the-ground battle commanders and racketeers, their hands are more directly in the bad acting than are those of koranic scholars, whose labors aim to justify imams' bad acting. This is why imams' lawyers, also, ubiquitously threaten suits and violence to scrutinizers. No imam can be trusted. Vacate their mosques and assign the land they stand on to productive uses, including **religion parks**.

**Parochial Clergy:** These are the counterparts, outside Mohammedanism, of imams. They are assigned by a clerical judicatory of some kind, or by their own reckoning, to tend a specific congregation, secular or religious, in a specific location. That tie to a local group makes them parochial. Parochial clergy include rabbis, priests and pastors of every description. In common with imams, they live off lay "donations," and that corrupts them. It is all but impossible to exist as parochial clergy without lying, stealing and cheating. No parochial clergy can be trusted. However, in contrast to imams, few parochial clergy solicit or engage in armed warfare.

There are non-parochial clergy, few in number and unattached to a clerical judicatory. They may be compared with a lawyer who is not a member of a state bar or a doctor not a member of a state medical association. Non-parochial clergy lack standing in a state or local clerical judicatory. Their support comes from secular employment of some sort, not lay "donations." Their manner of living is Pauline in matters of finance. If their non-parochial status is by choice rather than compulsion, and if their life is studious, mild and generous, non-parochial clergy are likely to be trustworthy.

Depatronize and defund parochial clergy of every description. Prosecute and sue as appropriate. The best church, temple, synagogue or mosque, like the best hospital, is the one which is not. So empty them and assign the land they stand on to productive uses, including **religion parks**.

Non-parochial clergy are by definition in the general mix of society, working out their destiny as everyone else is, or should be, so there is no need to depatronize or defund them. Prosecute and sue them as one would any bad actor, but there is no need to target them. In fact, non-parochial clergy may be repositories of wisdom and grace deserving to be sought out and revered, for personal spiritual elevation. Yet, do not expect them to accept a following. Were they to, they would be patronized and become parochial clergy. Neither should they be funded. Non-parochial clergy do not request funding. Were they to, they would be supported by lay "donations" and become parochial clergy.

**Kinetic Actors:** These are the teachers and clergy, including medical doctors, who travel the world soliciting financial, material and logistical support for bad actors, including themselves, and who personally assist the same on fields of battle. NGOs are staffed by kinetic actors. They number in the thousands, many focused on providing redundant assistance to bad actors or simply self-promoting to attract money from home and colonial territories.

Mohammedan penetration of countries of the Latin Church has an eliminationist and colonial intent. Conversion of the under classes is on their agenda, but of the over classes, only intimidation, colonization and eventual elimination is contemplated.

Modern Christian missions de-emphasize colonialism but remain focused on conversion. This includes Christianity's unitarian sects: Christian Science, Unitarianism and Judaism. Mohammedan eliminationist colonialism has inspired pugnacity among Christians and that is fostering an eliminationist posture towards Mohammedanism. Mohammedan eliminationist colonialism also has inspired pugnacity and eliminationist sentiments among Christian apostates, such as Mormons. Christian heretics, such as Communists, are inclined to make common cause with Mohammedans because they share with Mohammedans the manners and methods of Christian heretics: lying, cheating and stealing.

Modern Hindu missions de-emphasize conversion but contemplate colonialist ambitions. Hinduism is inherently non-colonialist but is conversion-ist. In addition, Indians often imagine themselves superior to non-Indians. Modern Buddhist missions de-emphasize both colonialism and conversion. Unless one counts Baha'i as a Zoroastrian renewal, modern Zoroastrianism (Parsis) seeks neither missions, colonies nor conversions. Baha'i, however, while justly regarded as a Zoroastrian and/or a Moslem reform, is both colonial and conversional. It is not, however, eliminationist.

A large array of NGOs field zealously partisan kinetic actors to support bad ones. These include environmentalist groups, most of which are eliminationist and thus support Mohammedan penetration as "population control." They also include groups of lawyers devoted to defrauding religious and libertarian groups of their lives and property, mainly just for the fun of it but often including also ethnic *animus*. They also include nominally religion-based NGOs such as the World and the USA National Councils of Churches and some Roman Catholic monastic orders. These NGOs finance, supply, populate and recruit for terrorist organizations and governments under the guise of fostering "peace and justice." They are secular humanist in goal and profession, therefore eliminationist, and therefore they support Mohammedan penetration as "population control."

Mohammedan penetration has strong support from non-Mohammedan kinetic actors.

An estimable group of kinetic actors are financiers. These operate in networks shielded, by clergy, teachers, politicians and bureaucrats, from view or review. Their loyalties mix and shift, but with one constant, to enrich their name and fame. Their networks include growers, distributors and users of illegal drugs and other substances. They present themselves as philanthropists, benefactors of marks they intend to absorb or destroy. Some maintain private armies, as do koranic scholars and imams. Financiers' networks are a class of NGOs: NGNs, Non-Governmental Networks. Organizationally they resemble the criminal gangs with whom they network.

Depatronize and defund NGOs and NGNs. Investigate, prosecute and sue as possible. RICO them. Labor to purify the political leadership that controls them. And think not that financiers control politicians. It is the other way around. Ultimately, kinetic actors are tools of politicians. So, purify the politics by replacing indecent with decent people.

**Madrassahs:** These are koranic scholars' and imams' catamite induction, indoctrination and war fighter training centers. Mohammedanism is an ideological superstructure erected over and to hide sodomy. Sodomy is the *raison d'être* of Mohammedanism. It is what "Moslems" do, the reason they are. It drives them. It is one of the evils Mohammed sought to eradicate from Semitic life. He failed.

The madrassahs are where most Mohammedan sodomy starts and how it is maintained. In Afghanistan, arguably the most systematically sodomitic area of the planet, sodomy starts very early in boys' lives. Before they are old enough for madrassahs, boys in Afghanistan are raped by male family members and their associates.

Besides their role in pederasty (procuring catamites/boy child slaves), the madrassahs, their owners and staff deserve deactivation because they teach therein war-making skills with a view to expanding Mohammedan hegemony world-wide, by deploying their catamites.

While ending the plague of sodomy (and opiates) in Afghanistan requires another remedy (colonization and control by non-Mohammedans), most Mohammedan sodomy can be ended by depatronizing and defunding madrassahs, their owners and staff or by outright destroying them. They deserve destruction. Level the madrassahs and order koranic scholars and imams to zip their penises back in their pants.



# Target Information

So there you have it, six highest value targets. Go after them with everything you have. Take them down and take them out. If there is anything good in them, it will survive as gold does the crucible.

Presently, those six targets operate in concert against proper conduct, against Dharma. Their enemy is God. Their target is His playmates. Target, therefore, them in the manners described. They are vulnerable to resolve and skill.

Comments

