

Paper Topic: Fascism, Its Nature And Taxonomy

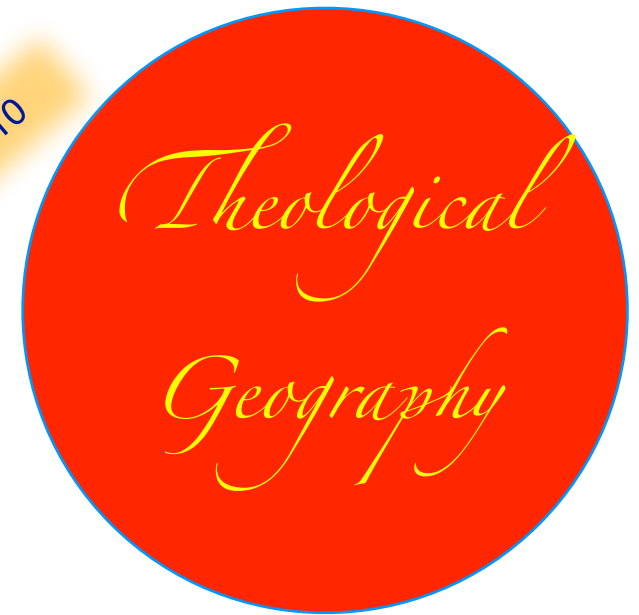
Analyze and describe the two kinds of fascism: religious fascism (commonly encountered as Communism/Socialism/Collectivism/Fascism) and natural fascism (commonly encountered as Green/Race/Self-Esteem/Gender/Social Justice/Equality/Science).

Religious fascism holds as its ultimate concern an ideology, a set of abstract beliefs, a/k/a an idol of one's own making. Mohammedanism is a religious fascism, as is Communism and so-called "Black Christianity," "Liberation Theology," "Christian Fundamentalism" and "Revivalism"/"Evangelicalism."

Religious fascism is actually heresy of religion but because its base is religion, even though it deforms itself from that base, it is more connected to reality than is natural fascism.

Natural fascism holds as its ultimate concern nature itself, or what it is satisfied it knows as nature itself by way of what it considers its Green/Race/Gender/Self-Esteem/Justice Science. Race-isms of all kinds are natural fascisms, as are gender-isms, species-isms, etc. Modern "scientists" in huge numbers practice natural fascism: "Global Warming"/"Climate Change," "Women's Studies," "Black Studies," "Social Justice Studies", etc., etc., etc., are all natural fascisms. The Italian Fascists, the Nazi Party, Mugabe, Idi Amin, Voodoo, the several sentimentalisms dominating so-called "mainline" Christian denominations, etc., expressed or express natural fascism.

23 January 2010



Ann-Margret

Natural fascism rests, of course, on unexamined ideology of one kind or another. In its assumption(s), natural fascism is a religious fascism given a *patina* of “peer reviews” and “juried scientific studies.” All fascisms are religious in their assumptions. All are idolatrous.

Idolatry is taking as ultimate -- or put existentially, as of ultimate concern -- anything which is not ultimate, not worthy of ultimate concern. Any “thing” is unworthy of ultimate concern.

Idolatry begets fascism, fascism begets fanaticism and fanaticism begets sorrow by way of violence and destruction.

Like all idolaters, religious and natural fascists are of imperialistic impulses. They are fanatics unused to reason and unwilling even to try it. Fanatics are violently allergic to truth.

An analytical regime along these lines would illuminate but also correct and expand an initial but incomplete, attenuated insight Jonah Goldberg had with his phrase “liberal fascism.” Goldberg is a respected observer with a prominent reputation.

A paper on this topic would be controversial but it would also be progressive in the true sense, and controversy has its merits and is met with some relish, even if secret, when presented coldly and laconically.

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