

"Be Fair!" And "What's That?"

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When "Be fair!" is set upon by "What's that?", who comes out on top?

The enemy has self-righteous fanaticism. Against courage this is defeated. Against cowardice it is victorious. The issue, therefore, hangs on the question of courage. And courage hangs on the question of faith.

Religion and theology do indeed mutually interpenetrate and affect with culture and morality and if we eschew thinking they do -- which is common in policy circles, especially with attorneys sarcastically shouting "separation of church and state" -- or think that one religion only legitimately interpenetrates and affects with culture and morality -- as is common in popular thought -- we engineer gaps in our defensive and offensive formations that an enemy uses as sally ports to our staging areas.

This war against demonic clergy and scholars will be won when policy and popular thought face and correctly answer two questions: [What is religion and what is not?](#) and [Who are clergy and scholars and who are not?](#)

If persons calling themselves clergy or scholars ...

- carry weapons or maintain an aura of threat or menace,
- associate with body guards or militias who carry weapons or carry out orders,
- harbor plotters, fighters or combat materiel in their sanctuaries,
- promote religious, methodological or ideological supremacy or hegemony,
- insinuate or promote their guilds or organizations as civil authority,
- advocate intolerance, violence or civil disruption or,
- intimidate or threaten persons or organizations with civil suits,

... then they are charlatans or demonic clergy or scholars functioning as voluptuaries and gang lords at least and author-directors of combat operations most likely, dangerous and worthy of silencing as enemy combatants.

Whatever is claimed as religion by charlatans or demonic clergy or scholars is demonic religion, dangerous and worthy of non-being.

A.M.D.G.