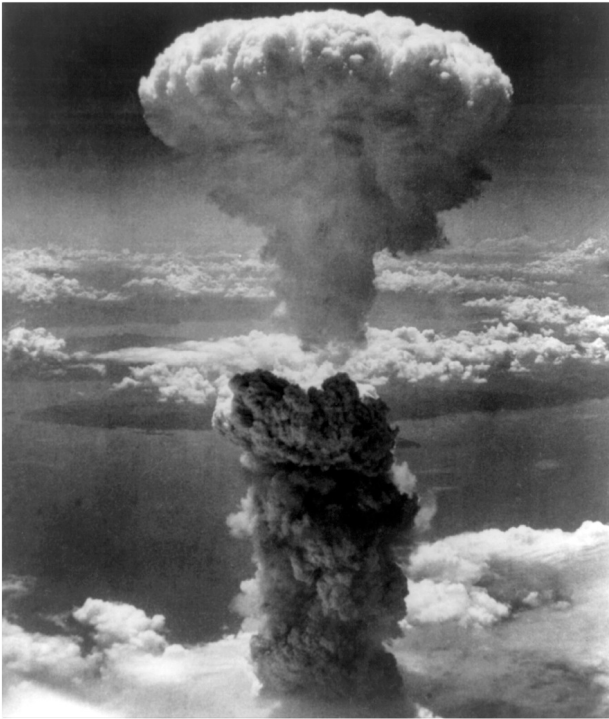


T e l l s

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Islam is not troubling the world. The reactionary hegemonism of self-proclaimed, self-promoting imams and ayatollahs, clerics and scholars is doing that. Imams and ayatollahs are not Muslims, they do not understand Islam, and they do not preach religion. The same is true of their followers. They preach social, cultural and po-

litical hegemony ... for themselves.

Clergy of any kind are alien to Islam.

Imams and ayatollahs are clergy and scholars claiming to represent Islam. They deserve not respect but investigation and, when possible, prosecution for an array of crimes, to include extortion, murder, terrorism, pederasty, misogyny, sedition and others. If they are armed or encourage armed activity they are combatants and deserve death.

Imam is the name for demonic clergy of Sunni background. Ayatollah is the name for demonic clergy of Shi'ite background. Shi'ism itself is a heresy of Islam so Shi'ite clerics and scholars are demonic terrorists.

Long before demonic clergy and their followers turn up on watch lists, they signal their natures and their agenda of hegemonism with two definite signs or "tells": confrontational posture and mendacious language.

In the modern context, any self-proclaimed Muslim, clergy or lay, who is confrontational over any matter whatsoever -- to include especially manufacturing court cases and public relations campaigns -- is a secessionist planning to replace the Constitution and Government of a country with sharia and themselves or sharia and their imams or ayatollahs.

Likewise, any self-proclaimed Muslim, clergy or lay, who uses language such as "That is an offense against Islam." or "You do not understand Islam." or "The Muslim Nation" is a secessionist of the same motivation and goals as those just described.

"That is an offense against Islam." decodes as "You are marked for slaughter."

"You do not understand Islam." decodes as "I, a Moslem, am in and you, not a Moslem, are out, and your choices now are to come in, immediately, or undergo slaughter or enslavement."

"The Muslim Nation" decodes as "I am planning to slaughter or enslave the world for myself [if they are clergy or scholars]." or, I am planning to slaughter or enslave the world for my imam [or for my ayatollah] (if they are lay)."

The central concept of demonic clergy claiming to be Moslems is that Islam is a single phenomenon, in their command and control, that is simultaneously both a religion and a nation. As they say, Islam is not just a religion, it is a complete way of life.

Demonic clergy claiming to be Moslems, in common with demonic clergy of other religions, insist that they combine in their persons and their schools of doctrine both the religious and the civil authority.

At times clergy of every religion have made this claim and every time it is spurious and destructive. It is neither supportable and nor self-supporting and must be propped up by the brute force of tyranny.

Every claim of united religious and civil authority is bereft of self-authenticating validity.

When this claim is made, such as in Iran and by "students" (in Arabic, *taliban*), anything deemed by clergy a religious misstep, misunderstanding, error or mistake is also criminal behavior punishable by their own civil penal authority. In other words, the claim makes a confluence of religious and civil authority that is the ultimate structure of brutal tyranny.

The founders of the United States grasped the potential of that threat to destroy civilization and moved to avert its actualization by disallowing the establishment of religion as a legal structure in and by the nation they were creating.

In Christian history, Russian clergy, Roman Catholic clergy and Calvinist clergy have made this claim. The same claim has appeared in Tibetan Buddhism, Indian Brahmanism, Hebrew Cultism, Jewish Rabbinitism and in Shinto priest-craft, to name a few. In the history of Islam, the claim of a union of religious and civil authority is more rampant, vigorous, persistent and indefatigable than it is in the history of any other religion.

This is ironic in view of the origin of Islam in radical iconoclasm towards idolatries in then-Christian desert monasteries and the general perversity of Arab tribal life.

The claim of uniting religious and civil authority also comes, though less often, from lay people. A salient current example of this is Osama Bin Laden. Earlier generations have seen such practitioners as Henry VIII and his daughter Elizabeth I of England, Oliver Cromwell, Catherine the Great of Russia, numerous Kings of Judah and Israel, Holy Roman Emperors Frederick I, Henry III and his son Henry IV, Puritan Divines of New England, Jerry Falwell, Pat Robertson and others.

Whenever this claim is made, the effects of brutal tyranny -- fear, grief, ennui, destruction and despair -- soon appear.

Islam is a religion. It has nothing to do directly with politics, society or culture, nor does any religion. What claims to be a religion yet seeks to command and control social, cultural and political activity is a demonic religion that is, by definition, seditious with respect to its country of residence and to every country on the planet.

The imminency and severity of the threat to life posed by the claim to unite religious and civil authority cannot be exaggerated. No greater danger to life exists or can exist. Meteoroids can take life but they cannot deprive it of its base. The claim to unite religious and political authority directly threatens the basis of life.

Humans do not make that claim. Only demonic individuals make that claim.

In the world as it is now, one is obliged to regard with care and discernment the simultaneous presence of and radical difference between [genuine and demonic religion](#). In the same way, one is obliged to regard with care and discernment the simultaneous presence of and radical difference between [genuine and demonic clergy and scholars](#).

Adherents of a religion are dialectical (talking with, as equals) and participatory (working with, as equals) with respect to adherents of another religion.

Those who proclaim themselves adherents of a religion yet are confrontational and hegemonistic with respect to the adherents of a religion other than that they claim to represent adhere not to a genuine but to a demonic religion. They proclaim a distortion of religion, an idolatry, for example, of the Koran, the Bible, a place, a thing, a culture, a language, a nation, a person, etc.

Such individuals should not be accorded the dignity of a religious appellation because they are not religious.

The presence of confrontational, hegemonistic behavior and language is the sign or "tell" in modern context of demonic religion and demonic clergy and scholars. These are by definition seditious with respect to the nation of their residence and to all others as well.

Examination of their depths will reveal also that they share a common origin and purpose: pederasty. They are queers. ¹

These SmartCards elaborate the signs or tells of [genuine and demonic religion](#) and [genuine and demonic clergy and scholars](#). They help one to discriminate between the real and the illusion.

No Muslim, Christian, Hindu, Buddhist or Zoroastrian would disagree with anything said here.

Religion is reunion of man with himself, with his world and with God. Religion is non-dualistic. Therefore, every religious person wants to be-

¹ Cf. the crest and hand signal of the presidential campaign of The Obama Hole.

friend, live with and work alongside every other religious person, regardless of the religion they espouse.

Religion is universal, as God is. The religious life is non-denominational.

A.M.D.G.