



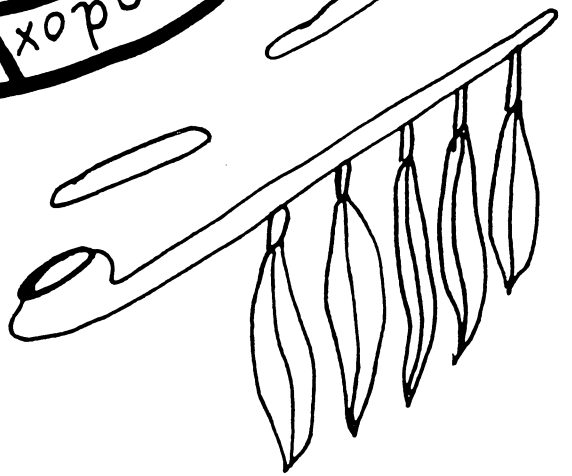
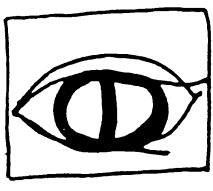
Gitche Manito



Gitche Manito



Gitche Manito

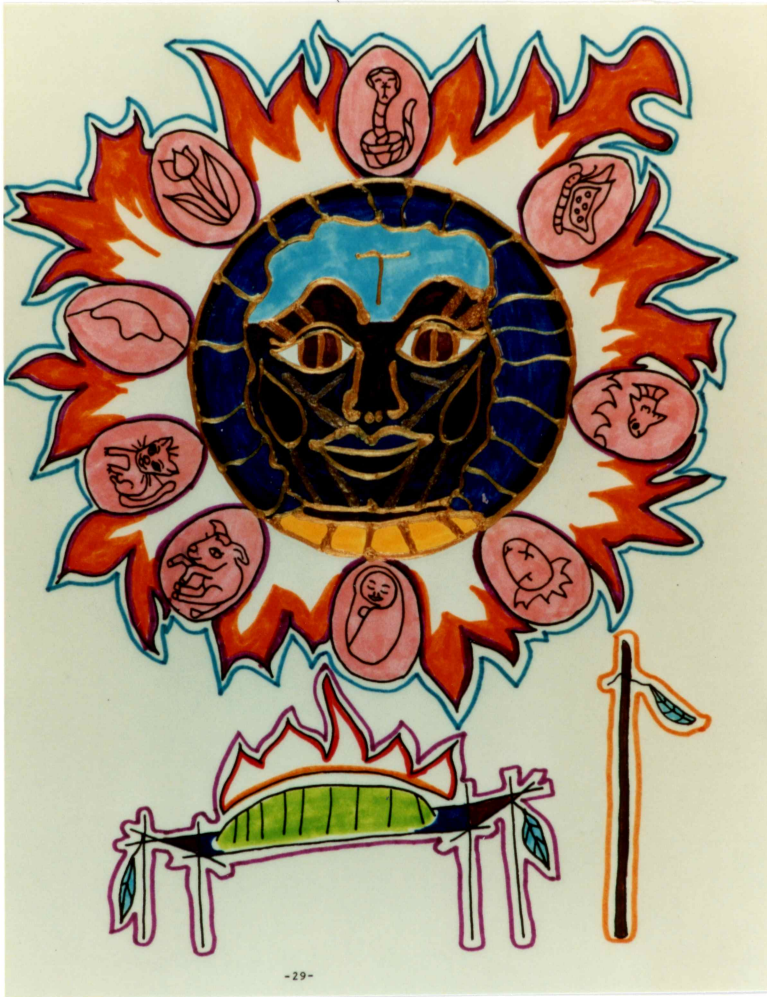


Gitche Manito

Picture 28, Mandala/Gitche Manito

Every substance is a resource.

Landes said, 'One day, Union will ask you to come back.'
Graham replied, 'Yes, but by then I'll be irrelevant.'



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Picture 29, The FACE and BEINGS Merging/Emerging

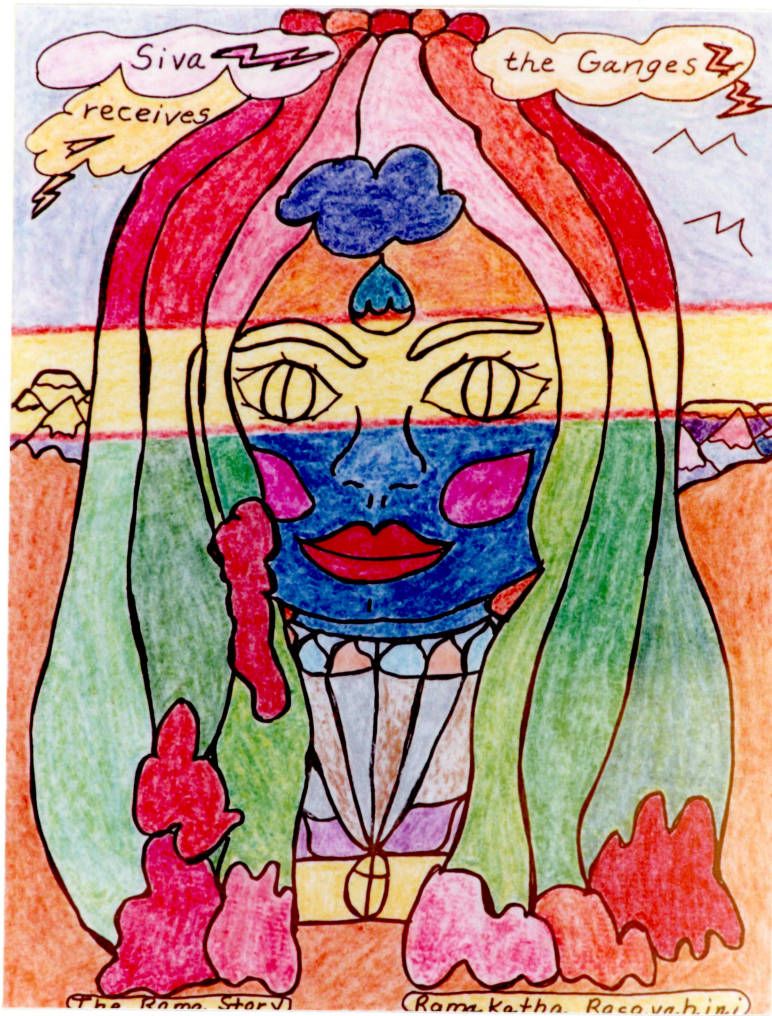
Dios me libre de hombre de un libro.

God deliver me from a man of one book.

Bateson said that the most common epistemological error (insanity) is 'eating the menu instead of the meal' ... taking a symbol for the thing it indicates.







(The Ram Story)

(Ram Katha Rasavahini)



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Picture 30, Shiva Receives The Ganges

The purpose of art:
give people pleasure by reminding
them who they are.

Son	Father	Holy Spirit
Laity	Clergy	Religious
Education	Worship	Service
Consummation	Creation	Preservation
Dualism	Qualified-Non-Dualism	Non-Dualism
Body	Mind	Spirit
Self-Confidence	Self-Satisfaction	Self-Sacrifice
Siva	Brahma	Vishnu
Parvathi	Saraswathi	Lakshmi







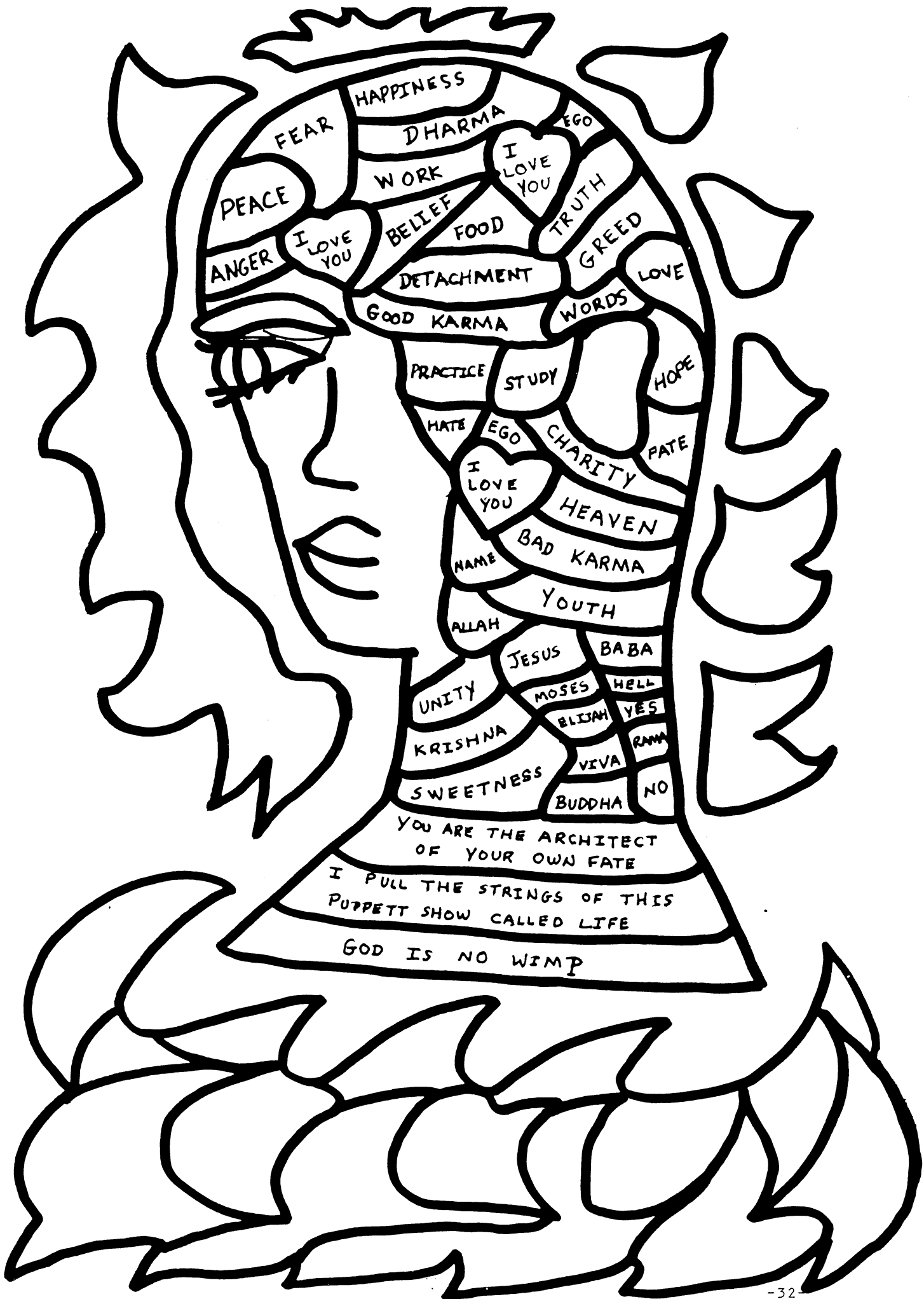
Picture 31, God Carries The World

We are sons and daughters of Immortality.
Let us not be common.

Postulates

- 1- Human Birth is the instrument for visualizing the Divine Base.
- 2- The unique and potent capacities of this instrument are ratiocination and intuition.
- 3- Human Birth is the Duty to cognize the Truth.
- 4- Truth has no second.
- 5- Anything can be defined, but nothing can be proven. The indefinable is the Seed, the Germinant, of all definitions.





FEAR HAPPINESS
 PEACE Dharma EGO
 WORK I LOVE YOU
 BELIEF FOOD TRUTH
 ANGER I LOVE YOU GREED
 DETACHMENT LOVE
 GOOD KARMA WORDS
 PRACTICE STUDY HOPE
 HATE EGO CHARITY FATE
 I LOVE YOU HEAVEN
 NAME BAD KARMA
 ALLAH YOUTH
 UNITY JESUS BABA
 KRISHNA MOSES HELL
 SWEETNESS ELIJAH YES
 VIVA RAMA
 BUDDHA NO

YOU ARE THE ARCHITECT
 OF YOUR OWN FATE
 I PULL THE STRINGS OF THIS
 PUPPET SHOW CALLED LIFE
 GOD IS NO WIMP

Picture 32, What Is Thought Exists

The Orthodox Tradition,
outside of which there is no Salvation,
is wider than the orthodox take it
and narrower than the heterodox take it.

Luce was discoursing on 'American Manifest Destiny.' He was fervid on the subject and aimed to be believed. Some regarded it not as a discourse but a harangue. When he finished, polite applause arose from the audience and Niebuhr leaned towards his wife, 'the other Dr. Niebuhr,' as she liked to style herself. 'Ursula,' he stage-whispered, 'wasn't that the biggest pile of garbage you've ever heard?!' The room erupted.







Picture 33, Cult Of The Lion, God As
Ruler, Emperor, Protector

'E' calculated as $'mc^2'$
is a fraction of the 'E' that exists
for any values of 'm' and 'c'.

Our Father in Heaven!
May Your Name be held Holy.

May Your Kingdom come.
May Your Will be done
On Earth as it is in Heaven.

Give us today the Bread of Heaven.
And forgive our mistakes
as we forgive those who would harm us.

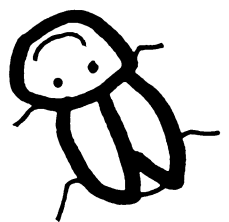
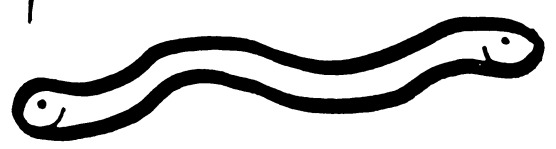
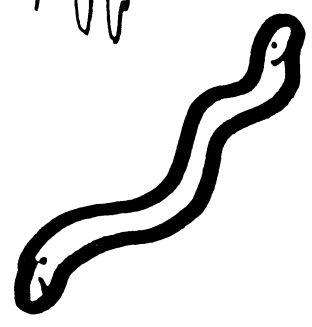
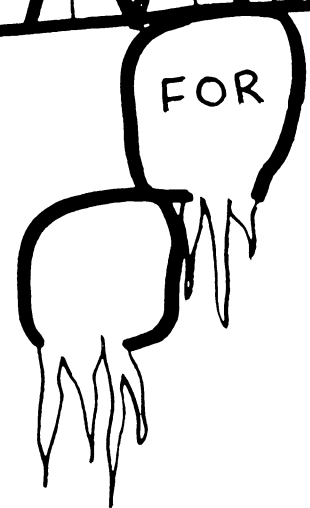
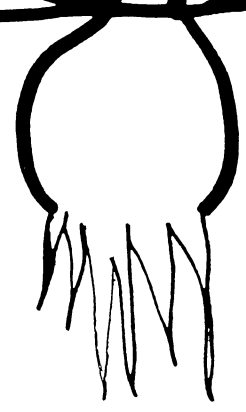
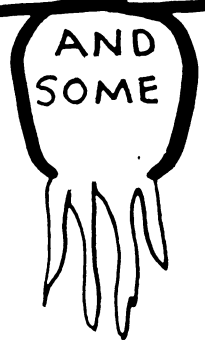
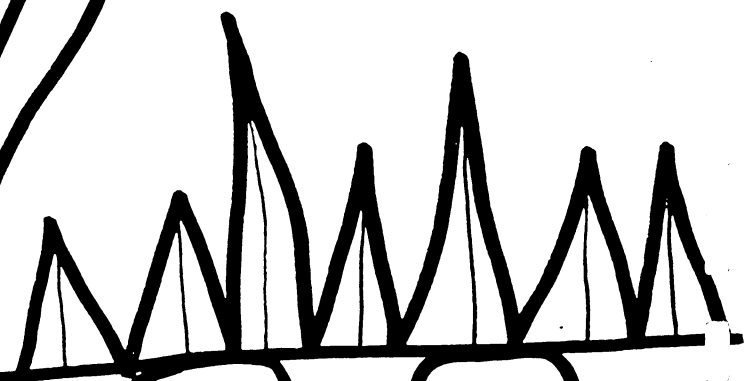
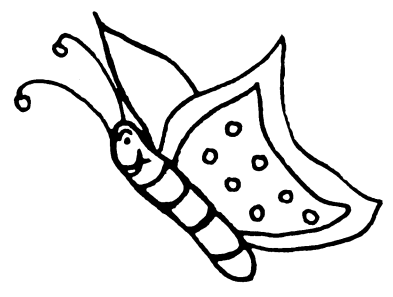
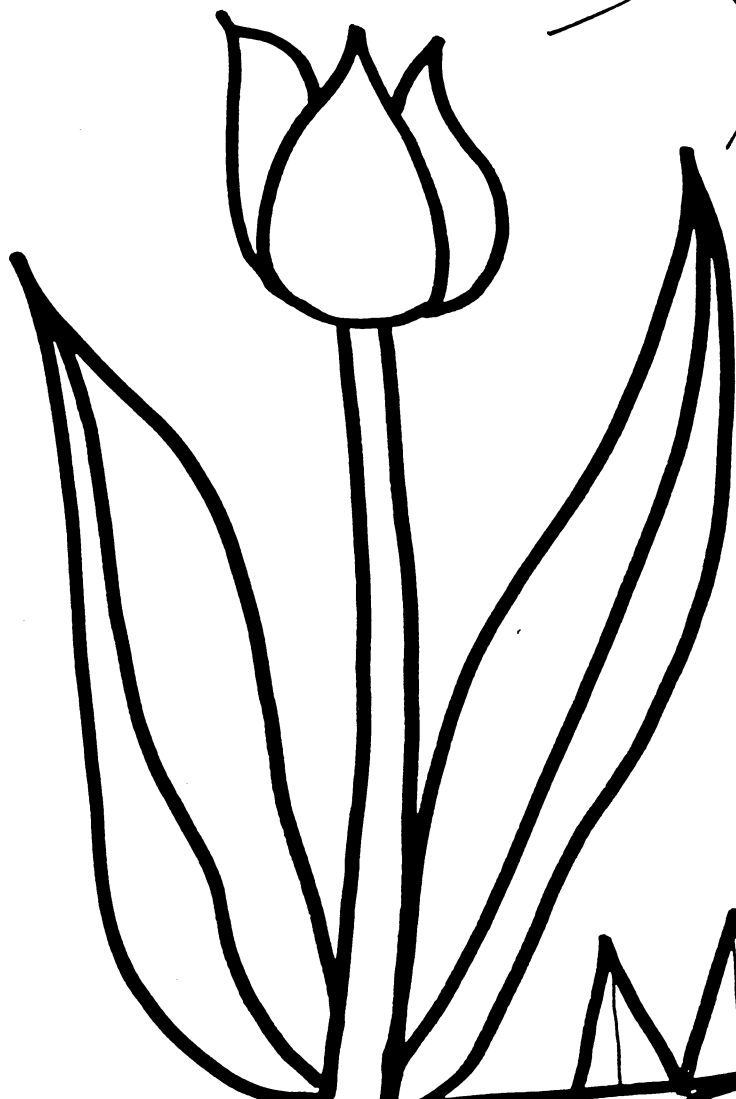
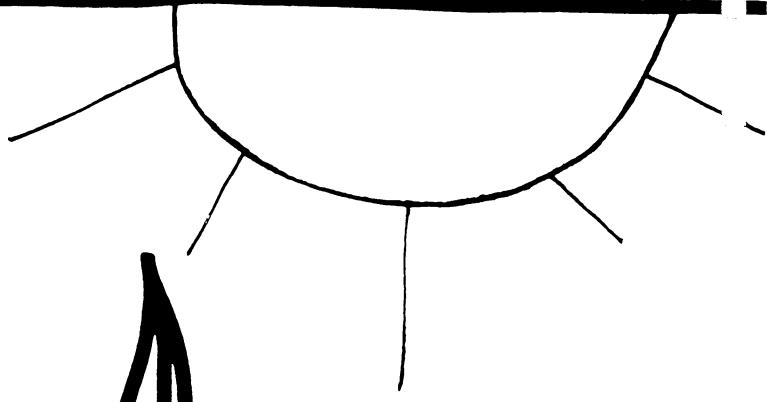
Let us see You during the test
and be saved from the Evil One.

SOME HE DESTINES FOR HEAVEN



SOME HE DESTINES FOR HEAVEN





ALL

WILL BE SAVED

Picture 34, Triple Predestination

No given is a member of a single-member set.

A Sanctuary should be used often for artistic work of all kinds: didactic, entertaining, comforting, stimulating -- anything which is uplifting and ennobling.

Art is work. Work is worship. Worship is theatre, acting, art. Catholicity and secularity are the norm.







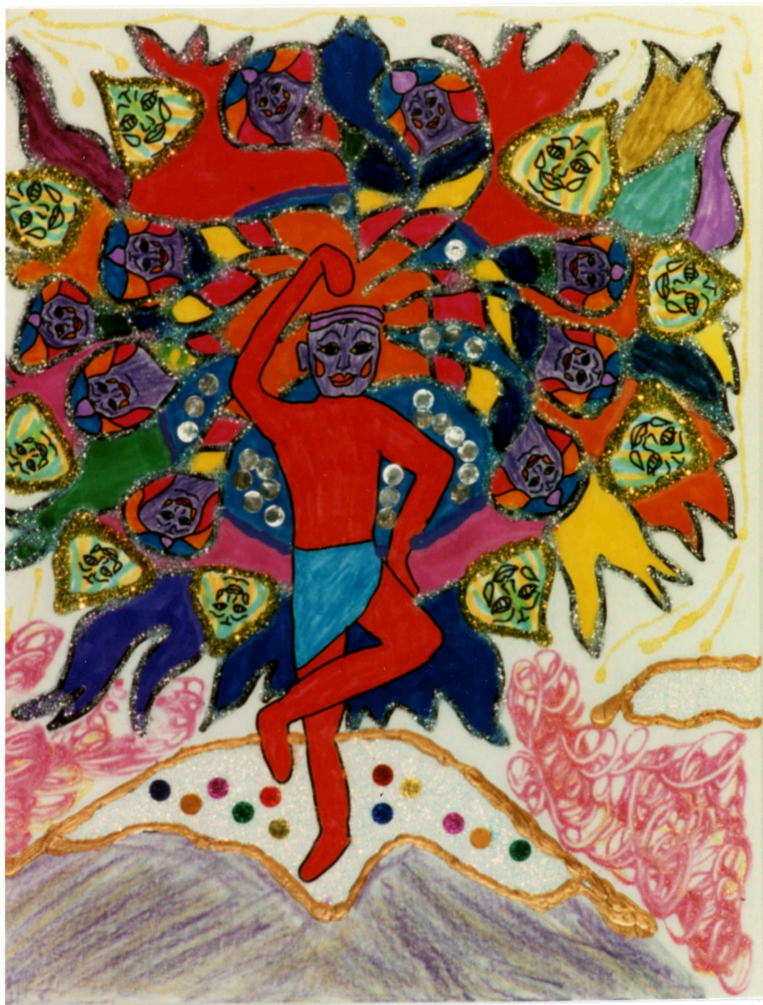
Picture 35, God Does The Impossible

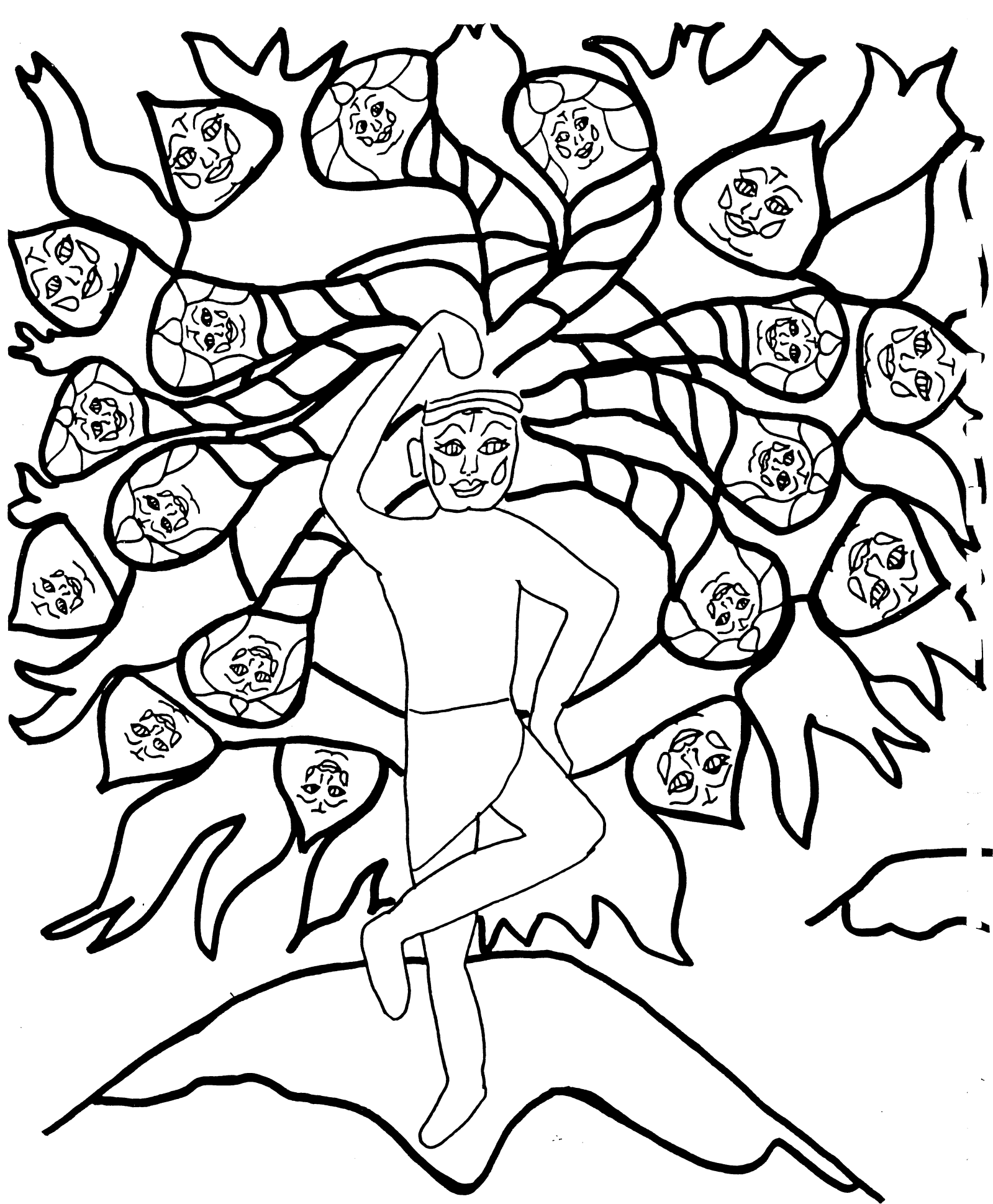
Among geniuses, there is neither race nor era.

The assertion that personal life is not connected with the capacity for leadership, that private habits do not affect the discharge of professional responsibilities, is *invita Minerva*.

The fitness of clergy to provide spiritual leadership and to discharge the duties of the Magisterium will be evident in the nature of their personal and family life, in the children they help raise and the wife they care for.

The proof of the pudding is in the eating. Clergy who have addictions, whose children are a wreck or whose wives are unhappy cannot provide spiritual leadership in the Community of the Faithful. For the same reason, they cannot provide leadership in the company of the unfaithful, either.





Picture 36, Siva Dances In Glory
In The Hearts Of Saints And Sages

Life is like this:
What we grasp flees;
what we release comes.

We start by recognizing that these are not our children. They belong to He Who made and is them. We are care-takers, accountable more or less as hired hands are to a property owner.

We try to discover and lead out the inner necessity of each child. ex (from) + ducare (lead) = educate. We lead by encouraging self-motivation.

Each child, male and female, should learn a trade or 'blue-collar' occupation. The trade chosen should be that determined by the inner necessity of the child, at about age 15 or 16.

