



For The Leadership A Summary Of Indications

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The challenge facing the leadership is to instill intellectual and spiritual theonomy without recourse to the prop of cultural hegemony.

This challenge can be met if the leadership projects a message which is universal (virtual) rather than parochial (distinct).

Peace is not side-by-side existence without tension, as with the doctrine of "inclusion," peace is standing in the Comprehensive (German *Ubergreifenden*).

In effect, the leadership is in a condition typologically congruent with that faced by Christian Apologists (Expanders of Universal Structure) of the Second and Third Centuries AD.

Then, the religion was made universal by projecting a comprehensive message, integrating genuine culture with genuine religion.

The apologists were so successful at universalizing the religion that they occasioned the religious deformity of cultural hegemony which persists to this day, although in attenuation.

Can the leadership recapitulate the success of the Apologists, adding the fragrance of their own minds? ... I think so.

The path forward is no "middle way" but a comprehensive one.

And if hegemony is a goal, theonomy will stay in hiding and effort will be justly mocked.



The drawing at the top of this page was made by Mary Graham after the original drawn on the back of an envelope by [Swami Bhagavan Sri Sathya Sai Baba](#) in 1972. Its title is [The Sarva Dharma Symbol](#) and it is part of The Divine Proportion, a [coloring book](#) from [Adwaitha Hermitage](#). Here is a fuller discussion of [The Sarva Dharma Symbol](#).

